

**THE UNIVERSITY OF BURDWAN**  
2<sup>nd</sup> Notification of admission to 2-year B.Ed. Programme  
in Self-financed B.Ed. Colleges only  
Academic session : 2015-16

**Medium of Instruction : Bengali or English.**

**Duration of Course: 2-years**

**No.UG/B.Ed.Admn./96**

**Date-21.08.2015**

Application form will be **available** on and from **27.08.2015** to **04.09.2015** (from 11am to 2.30 pm), from the Sales & Information Unit, B.U. Rajbati, Burdwan only on working days, on payment of **Rs.300/-** and on production of original mark sheet [either **Bachelor's Degree** (Part-I, Part-II & Part-III) and/or **Master's Degree** whichever will **fulfill** the eligibility]. Application form along with Information Sheet may be **downloaded** on and from **27.08.2015** to **04.09.2015** from the University Website <http://www.buruniv.ac.in>

**Candidates, engaged in any other Course of Studies/Job/Full- time Research Work, shall not be allowed to pursue this course simultaneously.**

**Deputed candidates attention please** : As per Govt. order no. 330-Edn.(CS)/ES/EE/10M-16/15, dated 06.04.2015, in self-financing B.Ed. colleges, 20% seats are to be reserved for untrained in service/ deputed teachers of classes IX-XII. If the seats, reserved for deputed teachers, remain vacant, they will be de-reserved and offered to the fresh candidates.

Each **deputed candidate** must verify **eligibility & availability of method subject** as mentioned below before collecting the application form (**White coloured**).

Each **fresh candidate** must verify **eligibility, age, availability of method subject and category of application form** to be issued to him/ her as mentioned below before collecting the application form.

As per Govt. order no. 330-Edn.(CS)/ES/EE/10M-16/15, dated 06.04.2015, ratio for **home University students and other University students** shall be **80:20**.

**Eligibility** : Candidates (**both Fresh & Deputed**) with **at least 50% marks either in the Bachelor's Degree** (50% marks in Bachelor's Degree means 50% marks in aggregate i.e. 50% of total marks of Honours subject + Elective subjects or in case of need 50% marks in Honours subject only) and/or in the **Master's Degree in Science/Social Science/ Humanity/ Commerce, or Bachelor's in Engineering or technology with specialization in Science and Mathematics with 55% marks, or any other qualification equivalent thereto, be eligible for application. There shall be relaxation of 5% marks in favour of SC, ST and PWD (Persons with disabilities) categories.**

**Age Limit** : Age of the **fresh Candidates** as on **30<sup>th</sup> June, 2015** shall not exceed **38** years and there shall be relaxation of **5** years in favour of **fresh PWD** category candidates.

**Reservation** : In each college **22% & 6%** of total seats shall be kept reserved for **SC & ST** candidates (both Fresh & Deputed ) respectively and PWD candidates will enjoy a **3% reservation** in each of the categories, i.e. in SC, ST and in the Unreserved or General category.

**Availability of Method Subjects** : a) Beng., Eng., Sans., Hindi., Geo., Hist., Pol. Sc., Phil., Edn., Commerce, Econ., Music, LSc.[Zoo., Bot., Physio., (Bio-tech., Nutri, Micro-bio., Env.Sc.)], PSc.[( Phy./ Elect.), (Chem./Bio- chem.)], Math.

**b) Availability of method subjects** in the Self-financed Colleges may be changed at any stage during the process of admission to the Course.

**c) Bio-chemistry & Electronics** shall be treated as subjects in the Physical Science Group and in this case candidates shall have to take Physical Science as the method. Bio-technology, Nutrition, Microbiology & Env.Sc.

shall be treated as subjects in the Life Science Group and in this case candidates shall have to take Life Science as the method.

d) Candidates, having Hons./P.G. in **Stat./ Comp. Application / Comp. Sc./Engineering or Technology**, shall be eligible to apply and in this case they shall have to take Mathematics as the method. List of those applicants shall be prepared with the applicants of the subject, Mathematics.

e) Candidates, having Hons./P.G. in **Sociology**, shall be eligible to apply and in this case they shall have to choose method subject from their elective subjects. List of those applicants shall be prepared with the applicants of the subject, Political Science.

f) The **fresh candidates**, having Hons./ P.G. in **Santali / Arabic/ Urdu**, shall be eligible to apply and shall get admission to the course subject to a **maximum number of seats** stipulated for them in each case. They shall have to choose method subject from their elective subjects & accordingly their names will be enlisted as per the **1<sup>st</sup> method** to be mentioned by them in the application form.

**Category of Application Form** : Whether a **fresh** applicant shall **get** the application form either for the students of **Burdwan University** ( yellow coloured form ) or for the students of **Other than Burdwan University** ( pink coloured form ) will be determined on the **basis** of the **Mark Sheet** of the **last Examination** passed or the **last Certificate** ( in case of M.Phil. or Ph.D. holders).

**Submission of Application Form** : a) Before submitting the application form, candidates must ensure that they have carefully and neatly entered their detailed information and the marks in different columns of the forms. Any overwriting or double writing should be avoided. They should also preferably use **ball-point pen** while filling in the application forms.

b) i) Duly filled in application form, issued from **Sales & Information Unit**, B.U., shall be **submitted** to the counter of the **Receiving Section, B.U., Rajbati, Burdwan**, to be opened for this purpose .

ii) Duly filled in **downloaded application form**, along with a **DD** of **Rs.300/-**( ie. cost of application form ) **drawn** in favour of the **Finance Officer**, B.U., payable at SBI , B.U. Branch, Burdwan, shall be **submitted** to the **Office** of the **Secretary**, U.G. Council, B.U.

iii) No Candidate **needs to submit more than one application form** as the selection shall be made through **central counselling**.

iv) Last date of submission of forms : **04.09.2015** (upto 3 p.m.). Submission of application form **by post** should be **avoided**.

**Publication of Provisional Rank List** will be available on **18.09.2015** only on the University Website.

**Course Fees** : Total fee for pursuing this Course in the Self-financed Colleges is **Rs. 70,000/-** (including Uni. Exam. Fee Rs. 1500) **per annum** both for Deputed & Fresh Candidates of which **Rs. 30000/-** will be paid at the time of admission and the rest (i.e. **Rs. 40 000/-**) will be paid in eight (8) equal installments starting from the month of **September every year**. Note that total course fee for 2- years is **Rs. 1,40,000/- per student**.

**For other details**, candidates are advised to go through the **Information Sheet available only on the University website**.

**Sd/-**

Secretary,

U.G. Council, B.U.